***Celebrating 29 Years of Success!***

**International Drive Resort Area**

**Chamber of Commerce**

**29th Annual Spring**

**Golf Tournament**

**Friday May 26, 2017**



***.***

**8:00 a.m. Shotgun!**

**Enjoy a great day of Golf, Barbeque, Beverages, Networking and Door Prizes!**

**Just fill out the attached registration form!**

***Free Golf Special!***

***Sign up before April 1st***

***for the Chamber's 2017 Spring and Fall***

***Golf Tournaments and Receive a***

***FREE FOURSOME OF GOLF***

***to use at your leisure!***

***See Registration Form for Details!***

***Many Thanks to our Sponsors:***

  

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**Golf Registration Form**

**International Drive Resort Area Chamber of Commerce**

**Friday May 26, 2017– 8:00 a.m. Shotgun!**

**Shingle Creek Golf Club**

**Contact name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Players Names:**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please email your form no later than April 1, 2016 to** [**idracc@earthlink.net**](mailto:idracc@earthlink.net) **or**

**fax your form to 407-217-5719.**

**\_\_\_\_\_\_\_\_\_\_\_\_ $ 895.00 Corporate Team Package includes 4 Players & Hole Sponsorship.**

**\_\_\_\_\_\_\_\_\_\_\_\_  $ 795.00 Foursome/Four Players**

**\_\_\_\_\_\_\_\_\_\_\_\_  Individual Player: $195.00 per golfer**

**\_\_\_\_\_\_\_\_\_\_\_\_\_Hole Sponsor: $250.00 per hole.**

***Free Golf Special!***

***\_\_\_\_\_\_\_\_\_\_\_\_ Yes! Please sign me up for both the May 26, 2017 Spring***

***Tournament at Rosen Shingle Creek and the Fall 2017 Chamber Golf Tournament to be held in September 2017 and A FREE FOURSOME of Golf, to be used at your leisure, will be given to those who sign up a corporate foursome for both tournaments by April 1, 2017! Please see attached credit card form for payment. Please make checks payable to:* International Drive Chamber of Commerce and mail to: International Drive Resort Area Chamber of Commerce 7557 W. Sand Lake Road #162  Orlando, FL 32819 Phone: 407-903-0084  Fax: 407-217-5719** [**idracc@earthlink.net**](mailto:idracc@earthlink.net)

**International Drive Resort Area Chamber of Commerce**

**Credit Card Authorization Form**

**Name of Person on Credit Card:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Credit Card**

***Visa, MasterCard, AMEX Accepted*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credit Card Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expiration Date of Credit Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount of Charge : $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To pay for:**

**\_\_\_\_\_$ 1,790.00 Special Foursome in 2017 Spring and Fall Golf Tournaments plus extra Foursome**

**\_\_\_\_ $ 895.00 Corp. Foursome in I-Drive Chamber May 26, 2017 Spring Golf Tournament**

**\_\_\_\_\_ $ 195.00 Player in May 26, 2017 Golf Tournament**

**\_\_\_\_$ 250.00 Hole Sponsor at May 26, 2017 Golf Tournament**

**Please Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please email back to the Chamber office at** [**idracc@earthlink.net**](mailto:idracc@earthlink.net)

**Or fax to 407-217-5719. Thank you!**