***Proudly Serving I-Drive for 27 years!***

**International Drive Resort Area**

**Chamber of Commerce**

***Lead. Unite. Represent. Enhance. Educate***

**Annual Meeting Luncheon**

**Wednesday November 11, 2015**

**Rosen Shingle Creek Resort**

**9939 Universal Blvd.**

**11:00 a.m. – 2:00 p.m.**

***Don’t miss this very special event!***

***Celebrating I-Drive***

***Past, Present and Future***

***With Special Guests:***

***Mayor Teresa Jacobs***

***Commissioner Scott Boyd District 1, Commissioner Bryan Nelson District 2***

***Commissioner Pete Clarke District 3, Commissioner Jennifer Thompson District 4***

***Commissioner Ted Edwards District 5, Commissioner Victoria Siplin District 6***

***City Commissioner Sam Ings***

***Orange County Sheriff Jerry Demings***

**Mr. Harris Rosen**

**Mr. Josh Wallack, COO Mango’s/SkyPlex**

**Mr. Alejandro Pezzini, AMP Group**

**Mr. Tom Williams, Chairman CEO Universal Orlando**

**Mr. Bill Davis, President Universal Orlando**

***Plus!***

***Special I-Drive Updates***

**2015 Awards**

*Advanced Reservations Required.*

*Cost: $ 65.00 per person*

*Corporate Table of 8 Seats :  $595.00*

*Please see attached credit card authorization form.*

*Deadline for registration Nov. 8, 2015*

**International Drive Resort Area Chamber of Commerce**

**7557 W. Sand Lake Road #162**

**Orlando, FL 32819**

**Phone: 407-903-0084 Fax: 407-903-0577**

**Email:** [**idracc@earthlink.net**](mailto:idracc@earthlink.net)

**Credit Card Authorization Form**

**Name of Person on Credit Card:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company/ Agency Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Credit Card**

***Visa or MasterCard AMEX Accepted*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credit Card Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expiration Date of Credit Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount of Charge : $**

**To pay for: I-Drive Chamber of Commerce**

**Annual Meeting Luncheon: Nov.11, 2015**

**Rosen Shingle Creek**

**$65.00 per person / Corporate Table of 8 Seats: $595.00**

**Please Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please email back to the Chamber office at** [**idracc@earthlink.net**](mailto:idracc@earthlink.net)

**Or fax to 407-903-0577. Thank you!**